

Harper Lake Association Membership Application 2024

THIS IS HOW YOUR NAME/NAMES WILL APPEAR IN THE DIRECTORY

LAST NAME: _____

FIRST NAME(S): _____

HARPER LAKE ADDRESS: _____, Irons, MI 49644

Lot # / Subdivision Name _____

PHONE NUMBER: HOME: _____

CELL: _____ CELL: _____

EMAIL ADDRESS: _____

EMAIL ADDRESS: _____

THIS IS THE ADDRESS WE WILL USE FOR ALL MAILINGS FROM HARPER LAKE ASSOCIATION

FILL BELOW ONLY IF DIFFERENT FROM ABOVE

	Property Owner (1)	Property Owner (2) <i>if multiple</i>
First/Last Names		
Street Address		
P.O. Box (if applicable)		
City		
State		
Zip		

2023 Membership Dues \$ 45.00

Fish Stocking (Donation voluntary) \$ _____

Harper Lake Day (Donation voluntary) \$ _____

Replenishment of Environmental Fund (Donation voluntary)
(Spongy "Gypsy" Moth Spraying, etc.) \$ _____

Total Enclosed \$ _____

Please fill out this form and mail it with a check payable to:

Harper Lake Association

P.O. Box 53

Irons, MI 49644

Dues payments are requested by February 1st for Budgeting and Directory purposes

HARPER LAKE ASSOCIATION VOLUNTEER OPPORTUNITIES

BOARD POSITION:

Name and contact #: _____

2 YEAR TERM, MAX OF 4 TERMS

2 Positions need to be filled in September

COMMITTEE OPPORTUNITIES - NOT A BOARD POSITION

WEED TREATMENT COMMITTEE:

Name and contact #: _____

Assist in coordinating with a Board Member, PLM weed management and Elk Township for the spraying of Invasive weeds in Harper Lake

FISH STOCKING COMMITTEE:

Name and contact #: _____

Assist in coordinating with a Board Member, Fisheries and the DNR for the fish stocking of Harper Lake

HARPER LAKE APPAREL COMMITTEE:

Name and contact #: _____

Assist in coordinating with a Board Member on the sale of Harper Lake Apparel

ROAD CLEAN UP COMMITTEE:

Name and contact #: _____

Assist in coordinating with a Board Member and the State of Michigan for the clean-up of Grange Road to DeWitt Bridge-twice a year

HISTORY OF HARPER LAKE COMMITTEE:

Name and contact #: _____

Assist in writing any historical content of Harper Lake

WINTER SOCIAL PLANNING COMMITTEE:

Name and contact #: _____

Assist in coordinating with a Board Member in the planning of this event

HARPER LAKE DAY VOLUNTEERS:

KIDS FISHING CONTEST:

Name and contact #: _____

Early morning-assistance with sign up and judging

SCAVENGER HUNT:

Name and contact #: _____

Planning and/or hosting of this event

50/50 DRAWING:

Name and contact #: _____

Selling tickets

DOCK CAPTAIN: (8 docks needed)

Name and contact #: _____

Stamping cards of participants (distribution of snacks and goodies, optional-but appreciated)

PRIZE ANNOUNCEMENTS:

Name and contact #: _____

Assisting with drawing cards for prizes and announcing

PRIZE RUNNERS & BOAT HOLDERS FOR PRIZE PICK UP: Name and contact #: _____

Send us your teenagers to help set prizes up before the event and/or distribute prizes & hold boats during pick up

Association Website:

www.harperlakeassociation.org

Follow us on Facebook:

www.facebook.com/harperlakemi

