



Harper Lake Association Membership Application 2023

THIS IS HOW YOUR NAME/NAMES WILL APPEAR IN THE DIRECTORY

LAST NAME: _____
 FIRST NAME(S): _____
 HARPER LAKE ADDRESS: _____, Irons, MI 49644
 Lot # / Subdivision Name _____
 PHONE NUMBER: _____
 HOME: _____
 CELL: _____ CELL: _____
 EMAIL ADDRESS: _____ EMAIL ADDRESS: _____

THIS IS THE ADDRESS WE WILL USE FOR ALL MAILINGS FROM HARPER LAKE ASSOCIATION
 FILL BELOW ONLY IF DIFFERENT FROM ABOVE

	Property Owner(1)	Property Owner(2) <i>if multiple</i>
First/Last Names		
Street Address		
P.O. Box (if applicable)		
City		
State		
Zip		

2023 Membership Dues	\$ <u>45.00</u>
Fish Stocking (Donation voluntary)	\$ _____
Harper Lake Day (Donation voluntary)	\$ _____
Replenishment of Environmental Fund (Donation voluntary)	\$ _____
(Spongy "Gypsy" Moth Spraying, etc.)	
Total Enclosed	\$ _____

Please fill out this form and mail it with a check payable to:
Harper Lake Association
P.O. Box 53
Irons, MI 49644

Dues payments are requested by January 1st for Budgeting and Directory purposes

Please See Other Side For Additional Information

HARPER LAKE ASSOCIATION VOLUNTEER OPPORTUNITIES

BOARD POSITION:

Name and contact#: _____

2 YEAR TERM, MAX OF 4 TERMS

COMMITTEE OPPORTUNITIES - NOT A BOARD POSITION

WEED TREATMENT COMMITTEE:

Name and contact#: _____

Assist in coordinating with a Board Member, PLM weed management and Elk Township for the spraying of Invasive weeds in Harper Lake

FISH STOCKING COMMITTEE:

Name and contact #: _____

Assist in coordinating with a Board Member, Fisheries and the DNR for the fish stocking of Harper Lake

HARPER LAKE APPAREL COMMITTEE:

Name and contact #: _____

Assist in coordinating with a Board Member on the sale of Harper Lake Apparel

ROAD CLEAN UP COMMITTEE:

Name and contact #: _____

Assist in coordinating with a Board Member and the State of Michigan for the clean up of Grange Road to DeWitt Bridge-twice a year

HISTORY OF HARPER LAKE COMMITTEE:

Name and contact #: _____

Assist in writing any historical content of Harper Lake

WINTER SOCIAL PLANNING COMMITTEE:

Name and contact #: _____

Assist in coordinating with a Board Member in the planning of this event

HARPER LAKE DAY VOLUNTEERS:

KIDS FISHING CONTEST:

Name and contact #: _____

Early morning-assistance with sign up and judging

SCAVENGER HUNT:

Name and contact #: _____

Planning and/or hosting of this event

50/50 DRAWING:

Name and contact #: _____

Selling tickets

DOCK CAPTAIN: (8 docks needed)

Name and contact #: _____

Stamping cards of participants (distribution of snacks and goodies, optional-but appreciated)

PRIZE ANNOUNCEMENTS:

Name and contact #: _____

Assisting with drawing cards for prizes and announcing

PRIZE RUNNERS & BOAT HOLDERS FOR PRIZE PICK UP: Name and contact #:

Send us your teenagers to help set prizes up before the event and/or distribute prizes & hold boats during pick up

Association Website:

www.harperlakeassociation.org

Follow us on Facebook:

www.facebook.com/harperlakemi

Thank you!

See you at the Lake!